

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 19 4 04 PM '72

KNOW ALL MEN BY THESE PRESENTS, that ELIZABETH RIDDLE
Lewis S. Carlisle and Judy S. Carlisle
R.M.C.

in consideration of Five Thousand, Five Hundred and 00/100 (\$5,500.00) and Dollars,
assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

John A. Walker and Patricia M. Walker, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, known as Lot 13 in Barwood Subdivision, and described, according to a Plat of said Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 000, Page 33, to-wit:

BEGINNING at an iron pin on the Southern edge of Barwood Circle, at the joint front corner of Lots 13 and 14 and running thence with the line of Lot 14, N. 34-58 W., 210 ft. to an iron pin; thence N. 59-20 E., 95 ft. to an iron pin, joint rear corner with Lots 12 and 13; thence with the line of Lot 12, S. 33-38 E., 205 ft. to an iron pin on the Southern edge of Barwood Circle; thence with the edge of said Circle, S. 56-22 W., 90 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 891, Page 446.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1157, Page 400, and having an unpaid balance of \$20,291.85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of September, 19 72.

SIGNED, sealed and delivered in the presence of:

Lewis S. Carlisle (SEAL)
Judith S. Carlisle (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of September, 19 72.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission Expires 12/15/79

Greenville County
605

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of September, 19 72.

[Signature] (SEAL)
Notary Public for South Carolina.

Judith S. Carlisle

My Commission Expires Dec. 15, 1979.

RECORDED this 19th day of September 19 72 at 4:04 P. M. No. 8410

21-2-842-991